

Return Address:

4836 E MERLER  
MERLER IS. WA 98040



20250919000830

AGREEMENT Rec: \$307.50  
9/19/2025 3:07 PM  
KING COUNTY, WA

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. HOW HARMLESS 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** Exactly as name(s) appear on document

1. GREG ROSENWALD, \_\_\_\_\_

2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** Exactly as name(s) appear on document

1. CITY OF MERLER IS., \_\_\_\_\_

2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

~~SEE ATTACHED~~

LOT 1 IN SECTION 19 TOWNSHIP 24 NORTH RANGE 5 EAST W.M.

Additional legal is on page \_\_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**  Assessor Tax # not yet assigned

1924025-9001

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

[Signature] Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements



**Document Title(s)** (or transactions contained herein) 0295322-ETU

**Reference number(s) of documents assigned or released** 202101250033307

Additional reference number of page 11 of document(s)

Additional names on page \_\_\_\_\_ of document(s)

**Legal description (abbreviated)**

Lot 1 Block \_\_\_\_\_ Plat/Section 19 Township 24N Range 5E

Additional legal on page \_\_\_\_\_ of document(s)

Lot \_\_\_\_\_ Block \_\_\_\_\_ Plat/Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Additional legal on page \_\_\_\_\_ of document(s)

Lot \_\_\_\_\_ Block \_\_\_\_\_ Plat/Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Additional legal on page \_\_\_\_\_ of document(s)

Lot \_\_\_\_\_ Block \_\_\_\_\_ Plat/Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Additional legal on page \_\_\_\_\_ of document(s)

**Assessor's Property Tax Parcel/Account Number(s)** 192405-9001

**DO NOT WRITE IN MARGINS**

The Auditor/Recorder will rely on the information provided on this form.  
The staff will not read the attached document to verify the accuracy or completeness of the indexing information provided herein.

For Permit Number 2504-054, CA025-016, SHL25-020

For Parcel Number 192405-9001

Street Address 4836 East Mercer Way, Mercer Island, WA 98040

This property contains critical areas (e.g. wetlands, streams, geologically hazardous areas, etc.) and/or critical area buffers as defined by the Mercer Island City Code (MICC) 19.07 and regulated by provisions in MICC 19.07.160, MICC 19.07.170, MICC 19.07.180, and/or MICC 19.07.190.

Due to development activity within a critical area and/or associated buffer, a City of Mercer Island Critical Area Study and Mitigation Plan has been required to be prepared and implemented for this property. This mitigation plan may have required some or all of the following: grading, soil amendments, native vegetation planting, watering, habitat feature or structure installation, fencing, signage, performance and/or maintenance bonding, annual maintenance, and annual monitoring reporting to be performed by a qualified professional at the property owner's expense. For further information regarding related requirements and limitations, please contact the City of Mercer Island Community Planning and Development Department.

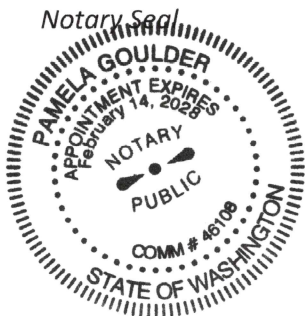
This notice shall run with the land and shall not be removed except upon specific written authorization approved by the City of Mercer Island and recorded herein by King County.

I, (print name) Greg Rosenwald, hereby certify that I am the owner of the above-referenced property.

Owner's Signature *Greg Rosenwald*

State of Washington, County of King

SUBSCRIBED AND SWORN TO before me this 18 day of JULY, 2025.



*Pamela Goulder*  
Notary Public Signature

PAMELA GOULDER  
Notary Public Printed Name

2-14-2025  
Commission Expiration

Attachments

## LEGAL DESCRIPTION

I, (print name) Cynthia Rosenman, hereby certify that I am the owner of the above-referenced property.

Owner's Signature [Handwritten Signature]

State of Washington, County of King

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of JULY, 2025.

Notary Seal



[Handwritten Signature]  
Notary Public Signature

Pamela Goulder  
Notary Public Printed Name

2-14-2028  
Commission Expiration

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 192405-9001-06**

THAT PORTION OF GOVERNMENT LOT 1 IN SECTION 19, TOWNSHIP 24 NORTH, RANGE 5 EAST W.M., DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MEANDER CORNER OF THE NORTHERLY LINE OF SAID GOVERNMENT LOT 1 WHICH IS SOUTH 89 DEGREES 41 MINUTES 00 SECONDS EAST 1468.82 FEET FROM THE NORTHWEST CORNER OF SAID GOVERNMENT LOT;

THENCE SOUTH 00 DEGREES 11 MINUTES 00 SECONDS WEST PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION A DISTANCE OF 335 FEET;  
THENCE NORTH 89 DEGREES 41 MINUTES 00 SECONDS WEST 15 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;  
THENCE SOUTH 00 DEGREES 11 MINUTES 00 SECONDS WEST 80 FEET;  
THENCE SOUTH 89 DEGREES 41 MINUTES 00 SECONDS EAST 220 FEET MORE OR LESS TO THE EASTERLY LINE OF SAID GOVERNMENT LOT 1;  
THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE TO A POINT FROM WHICH THE TRUE POINT OF BEGINNING BEARS NORTH 89 DEGREES 41 MINUTES 00 SECONDS WEST;  
THENCE NORTH 89 DEGREES 41 MINUTES 00 SECONDS WEST TO THE TRUE POINT OF BEGINNING;

TOGETHER WITH SHORE LANDS OF THE SECOND CLASS, AS CONVEYED BY THE STATE OF WASHINGTON, SITUATE IN FRONT OF, ADJACENT TO AND ABUTTING THEREON;

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

*This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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